

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	WEST END HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430305
3	SCHOOL CODE (IF APPLICABLE)	16067
4	COMPLETE ADDRESS WITH PIN CODE	BANDARBHULA, OLD JHARGRAM, JHARGRAM, 721507, Jhargram, WEST BENGAL - 721507
5	PRINCIPAL NAME	MANIK LAL DAS
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH), B.ED
7	SCHOOL EMAIL ID	westendcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8745974520

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://westendhighschool.com/docs/03_CBSE_Affiliation.pdf">http://westendhighschool.com/docs/03_CBSE_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://westendhighschool.com/docs/04_Society_Registration.pdf">http://westendhighschool.com/docs/04_Society_Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://westendhighschool.com/docs/05_NOC.pdf">http://westendhighschool.com/docs/05_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://westendhighschool.com/docs/06_RTE.pdf">http://westendhighschool.com/docs/06_RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://westendhighschool.com/docs/07_Building_Safety_Certificate.pdf">http://westendhighschool.com/docs/07_Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://westendhighschool.com/docs/08_Fire_Safety_Certificate.pdf">http://westendhighschool.com/docs/08_Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://westendhighschool.com/docs/01_Self_Certificate.pdf">http://westendhighschool.com/docs/01_Self_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://westendhighschool.com/docs/09_Water_&amp;_Sanitation.pdf">http://westendhighschool.com/docs/09_Water_&amp;_Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://westendhighschool.com/docs/10_Fee_Structure.pdf">http://westendhighschool.com/docs/10_Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://westendhighschool.com/docs/11_Academic_Calendar.pdf">http://westendhighschool.com/docs/11_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://westendhighschool.com/docs/12_SMC.pdf">http://westendhighschool.com/docs/12_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://westendhighschool.com/docs/13_PTA.pdf">http://westendhighschool.com/docs/13_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANIK LAL DAS
2	TOTAL NO. OF TEACHERS	50
	PGT	8
	TGT	14
	PRT	28
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10596

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=YE_ZyrdDiIE">https://www.youtube.com/watch?v=YE_ZyrdDiIE</a>