

## APPENDIX –IX

### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	WEST END HIGH SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	2430305
3.	SCHOOL CODE (IF APPLICABLE)	16067
4.	COMPLETE ADDRESS WITH PIN CODE	EKALABYA SARANI, BANDARBHOLA, JHARGRAM, W.B., PIN-721507
5.	PRINCIPAL NAME	BISWANATH CHANDA
6.	PRINCIPAL QUALIFICATION	M.A, B.ED
7.	SCHOOL EMAIL ID	westendcbse@rediff.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	9933611307

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	DETAILS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	DETAILS
1.	FEE STRUCTURE OF THE SCHOOL	YES
2.	ANNUAL ACADEMIC CALENDER	YES
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	NA	NA	NA	NA	NA
2.	NA	NA	NA	NA	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	NA	NA	NA	NA	NA
2.	NA	NA	NA	NA	NA

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1.	PRINCIPAL	ONE
2.	TOTAL NO. OF TEACHERS	50
3.	PGT	39
4.	TGT	5
5.	PRT	6
6.	TEACHERS SECTION RATIO	30 : 1
7.	DETAILS OF SPECIAL EDUCATOR	ANGS HUMATI NANDA
8.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E : SCHOOL INFRASTRUCTURE:

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10596.653
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	68.376 each room
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	552.7731
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	10
6.	NO. OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	YES